Permit #F00160371
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00160371 **Type of Permit:** FILMING **Release Date:** 01/17/2020

Production Company	ILLUMINARE PRODUCTIONS, LLC
Insured Company Name	ILLUMINARE PRODUCTIONS, LLC
Contact Phone No. 1	323-745-3353
Contact Phone No. 2	N/A
Fax	N/A
Address	6350 SANTA MONICA BLVD LOS ANGELES, California 90038
Production Title	RITA
Type of Production	TV Sitcom

Producer	Kenneth Silverstein
Director	Lisa Cholodenko
1st AD	N/A N/A
Production Manager	N/A N/A
FilmL.A. Coordinator	Tara Kramer
Location Manager	Dave Conway
Primary Phone	Mobile - 310-210-3331
Secondary Phone	
Location Assistant	Rachel Nelson
Primary Phone	Mobile - 912-398-4576
Secondary Phone	

Fees

Posting 300	$69.00
Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE SAFETY OFFICER	$8,175.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LAUSD STANDARD DEPOSIT	$3,000.00
LAUSD USE FILMING REGULAR FEE	$21,000.00
LAUSD USE FILMING OVERTIME FEE	$1,540.00
LAUSD STANDARD CUSTODIAL FEES	$3,745.00
FILMLA MONITOR FEES	$1,040.00
FILMLA MONITOR FEES OVERTIME	$1,617.00
FILMLA MONITOR FEES - DOUBLE TIME	$910.00
LAUSD USE PARKING OVERNIGHT	$5,000.00

Total Permit Fee $47,053.00

Number of Locations 1

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Summary Information — Location

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Production Company ILLUMINARE PRODUCTIONS, LLC
Insured Company ILLUMINARE PRODUCTIONS, LLC
Production Title RITA

Location Manager Dave Conway
Primary Phone Mobile - 310-210-3331
Secondary Phone

Location Address 18720 Linnet St, Los Angeles, CA, 91356
Location Name PORTOLA MIDDLE SCHOOL
Location Type School
Location Description PORTOLA MIDDLE SCHOOL - LOS ANGELES UNIFIED SCHOOL DISTRICT
Prep Dates 1/19/2020 - 1/19/2020 07:00 - 19:00 1 day
Film Dates 1/20/2020 - 1/20/2020 04:00 - 21:00 1 day
1/21/2020 - 1/21/2020 04:00 - 22:00 1 day
1/22/2020 - 1/22/2020 05:00 - 22:00 1 day
1/23/2020 - 1/23/2020 05:00 - 23:59 1 day
Strike Dates 1/24/2020 - 1/24/2020 07:00 - 19:00
Open or Closed to the Public Closed
Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Please see attached documents 01.20 THRU 01.23.20, SCHOOL (FILMING), 160371, KRISTEN, 18720 LINNET ST..pdf
ILLUMINAIRE PRODUCTIONS david conway 12.16.19.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	100
Catering Truck	1
Cube Trucks	4
Generator	2
Honey Wagons	1
Modular Units	8
Stakebed Trucks	3
Vans	5

Personnel on Location

Type	Quantity
Cast	5
Crew	90
Extras	100
FilmL.A. Monitor(s)	1
LA City UFSO assigned	1
Off-Duty/Retired LAPD Officer(s)	3

Filming Activities Atmospheric smoke effects (water based); Equipment on property; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Filming in and around hallways, office, classrooms, teachers lounge; Production to bring in office chairs, desks, miscellaneous school supplies; Extras count: 100 on 1/20, 55 on 1/21, 63 on 1/22, 70 on 1/23; ITC Linnet St (both directions in front of school) -1530-1730; ITC Rhea Ave (S/B only) ;

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Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

Thomas Guide **Page:** 560 **Grid:** H2

Approvals

FILML.A. MONITORS	Eric Warczinsky
FILML.A. SCHOOLS	Janae Peaters
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Hamza Khan
LOS ANGELES CITY POLICE DEPARTMENT	Gabriel Aleman

Coordinator Note FILMLA MONITOR REQUIRED:
1/20, 0300- 2100 HRS.
1/21, 0300- 2200 HRS.
1/22, 0400- 2200 HRS.
1/23, 0400- 2359 HRS.

Coordinator Note UFSO REQUIRED:
1/20, 0400- 2100 HRS.
1/21, 0400- 2200 HRS.
1/22, 0500- 2200 HRS.
1/23, 0500- 2359 HRS.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs N/S LINNET ST, RHEA AVE - 150' EAST

Approximate Footage 0 - 300 **Log Number** 268338

Date(s) 1/20/2020 to 1/23/2020 **Time(s)** 07:00 to 22:00

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Permit #F00160371

LOS ANGELES FIRE DEPARTMENT
Bureau of Fire Prevention & Public Safety
FILM UNIT
200 N. Main Street, Suite 1710
Los Angeles, CA 90012
(213) 978-3670

Email questionnaire to: lafdfilm@lacity.org at least 48 hours prior to any proposed activity

Subject line of the email **shall** be formatted as follows: *SCHOOL/CHURCH [1ST Date of Activity] [FilmLA #] [Street Address]*
EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St

Date of Application: 1/14/20

LAFD FILM UNIT - SCHOOLS & CHURCHES
Filming/Basecamp/Parking Pre-Approval Questionnaire

FACILITY INFORMATION

Facility Name: *	Facility Contact Name: *	SCHOOL	CHURCH
Portola Middle School	Becky Garcia	■	■
Facility Address: *	**Facility Contact Phone #:** *	**OPEN** to Public	**CLOSED** to Public
18720 Linnet Street 91356	818-654-3314	■	☐

Facility Activity(ies) Happening During Production Activity(ies) (check all that apply): After School Program ■ | Day Care ☐ | Sports Program ■ | Summer Program ☐

BE ADVISED: All film crew members are required to wear visible ID at all times while on campus. Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.

*Required

PRODUCTION COMPANY INFORMATION

Production Title: *	Production Contact: *	FilmLA Permit #: *
Rita	Rachel Nelson	F00160371
Production Company Name: *	**Production Contact Mobile Phone #:** *	**FilmLA Coordinator:** *
Illuminare Productions LLC	912-398-4576	Kristen Webber

*Required

PRODUCTION COMPANY ACTIVITY

■ **FILMING (check box if applicable)**

Prep Date(s):	Film Date(s) & Time(s):	Strike Date(s):
1/19 7a-7p	1/20 7a-7p; 1/21 8a-9p; 1/22 9a-9p; 1/23 11a-10p	1/24 7a-7p

# of Cast:	# of Crew:	# of Extras:	# of Generators:	Drone:	Special Effects (e.g. smoke, including Water-based, open flames, etc.)	Will Fire Alarm System Be Bypassed?:
10	80	30	2	Y ☐ N ■	Y ■ N ☐	Y ■ N ☐

Location(s) of Activity (areas or buildings) ***INCLUDE A MAP** or drawing showing where production activity will take place.*
Library, teachers lounge, classroom, hallway, closet, quad, principals office

Summary of Scene
-walk and talk from teachers lounge through hallway, prinicipals offoce, quad, ending in classroom
-students and teacher in classrooms; -teacher hiding in closet
-students working in library; -establishing shot of front of school

■ **BASECAMP (check box if applicable)**

Basecamp Date(s)	Additional information ***INCLUDE A MAP** or drawing showing where production activity will take place.*
1/19-1/23	basecamp & catering

☐ **PARKING (check box if applicable)**

Parking Date(s)	Vehicles (Number, Size & Type) ***INCLUDE A MAP** or drawing showing where vehicles will land.*

LAFD USE ONLY

INSPECTOR NAME	ANDERSON	SPOT CHECK	☐	UFSO REQUIRED	XX

Notes:
(UFSO REQUIRED. SPFX AND F/A SYSTEM BYPASS)

- *Please note that by submitting this form for review, you agree to the above conditions and accept the responsibility of ensuring that all life/safety requirements will be followed. ANY ALTERATIONS, MODIFICATIONS AND/OR CHANGES IN STATED CONDITIONS ARE SUBJECT TO THE SAFETY OFFICER'S APPROVAL.*
- ***All pages of this document must be onsite and available for review by the Fire Inspector upon request. Failure to comply may result in the assignment of a UFSO if location is not in compliance with the fire requirements for use of the facility as stated in this document .***

NOT FINAL

EMAIL PROCEDURES (MINIMUM OF 48 HOURS PRIOR TO ANY PROPOSED ACTIVITY)

A. Email questionnaire to:
   1. **lafdfilm@lacity.org**
   2. **FilmLA Coordinator**

B. Subject line of the email SHALL BE FORMATTED as follows: School/Church [1st Date of Activity] [FilmLA #] [Street Address]
***EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St ***

FAILURE TO FOLLOW THE ABOVE PROTOCOL MAY RESULT IN DELAYED APPROVAL AND/OR THE ASSIGNMENT OF A UFSO.

APPROVAL OF FILMING OR PRODUCTION ACTIVITY LOCATION(S) SHALL BE CONTINGENT UPON THE AREA(S) MEETING THE FOLLOWING CRITERIA:

- **ACCESS:** Fire Department access shall be maintained into the school yards, buildings, sprinkler inlets, sprinkler shutoffs and hydrants. Trucks associated with production activity shall be parked properly and as close as possible to the filming locations or production activity areas. (LAMC 57.503, 57.509.3, 57.903.3.9)
- **CABLES:** Cables shall be matted, flown or positioned so as not to obstruct any exit passageway. (CCR Title 19, Sec 3.11; LAMC 57.4701.4)
- **CREW IDENTIFICATION:** ***All film crew members are required to wear visible ID at all times while on campus.*** Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.
- **EXITING (Students / Crew):** Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.
- **FIRE ALARM ACTIVATION:** Anytime the school fire alarm is activated, all members of the film company shall participate in the evacuation. (CCR Title 19, Sec. 3.10; LAMC 57.401.9)
- **HALLWAYS:** Corridors, hallways, stairways, exits and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11; LAMC 57.1030.3.1, 57.4701.4)
- **PRODUCTION ACTIVITY:** Filming or production activity shall be confined to areas remote from students or children (i.e. in a separate building, vacant wing, separate floors, etc.) Production activity shall include, but not be limited to, filming, base camp use, parking, load-in, and strike.
- **STORAGE:** Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand-by" in any corridor is prohibited unless specifically approved by the Fire Department (CCR Title 19, Sec. 3.11; LAMC 57.4701.4)
- **NO OVERCROWDING**: The overcrowding of any room is prohibited unless specifically approved by the Fire Department. (LAMC 57.107.5)
- **NO SMOKING**: Smoking is prohibited at any time while on school grounds or inside any school building. (CCR Title 19, Sec. 3.32; LAMC 57.310)
- **NO SPRINKLER TAMPERING**: Attaching lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.903.3.9, 57.903.3.10)

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all school and/or church filming locations, or production activity areas.

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APPOINTMENT OF PACIFIC PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

Illuminare Productions, LLC

I certify that I am a representative of_____(Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **Pacific Production Services, Inc.** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **Pacific Production Services, Inc.** Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **Pacific Production Services, Inc.** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **Pacific Production Service, Inc.** as an agent for Principal and based on that authority I hereby appoint **Pacific Production Services, Inc.** as Principal's agent as set forth herein.

DATED 12/16/19 **BY** _____
REPRESENTATIVE'S SIGNATURE

Illuminare Productions, LLC	6350 Santa Monica Blvd, Suite 106
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
David Conway	Los Angeles, CA 90038
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
Loc Mgr	310-210-3331
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

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